

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
AUG 10 3 54 PM '72  
ELIZABETH RIDDLE  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Jeff R. Richardson

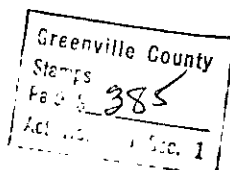
in consideration of Three Thousand Two Hundred Fifty and No/100-----(\$3,250.00)-- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Levis L. Gilstrap, his heirs and assigns, forever;

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the northwestern side of Douglas Drive, being known and designated as Lot No. 8, as shown on a Plat of Martindale, made by C. O. Riddle, June, 1959, and recorded in the R. M. C. Office for Greenville County, in Plat Book BBB, at Page 97, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwestern side of Douglas Drive, at the joint front corner of Lots 7 and 8, and running thence with the common line of said Lots N. 75-14 W. 161.15 feet to an iron pin; thence running N. 14-46 E. 28.5 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence with the common line of said Lots N. 35-07 E. 138 feet to an iron pin on the northwestern side of Douglas Drive; thence with the line of said Douglas Drive S. 52-36 E. 12 feet to an iron pin; thence continuing with line of said Douglas Drive S. 35-45 E. 96.2 feet to an iron pin; thence continuing with line of Douglas Drive S. 2-05 E. 96.2 feet to an iron pin, the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is part of the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 922, at Page 189.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of July 19 72

SIGNED, sealed and delivered in the presence of:

Jeff R. Richardson (SEAL)  
Jeff R. Richardson (SEAL)  
Roy E. Hobbby (SEAL)  
Walter L. Hartley (SEAL)

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July 19 72.

Walter L. Hartley (SEAL)  
Notary Public for South Carolina.  
My commission expires 3-15-82

Roy E. Hobbby

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of July 19 72  
Walter L. Hartley (SEAL)  
Notary Public for South Carolina.  
My commission expires 3-15-82

Maudie B. Richardson

RECORDED this 10th day of August 19 72, at 3:54 P. M., No. 4168